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## Democratic Luncheon Club

Meets noon on Fridays at Democratic Headquarters, 136 Carousel Mall (near the central glass elevator) in San Bernardino. Speakers: Nov. 9: Open discussion

#### Dr. G and Me

Every Wednesday: Live classical guitar at Starbuck's from 6 - 7 p.m., 1181 S. Mt. Vernon Ave., Colton.

#### Monday Prayer Group

Every Monday morning: Salvation Army, 838 Alta St., Redlands. For information, call (909) 792-8818.

### **Bitten Blood Drive**

Friday, Nov. 9: Community blood drive at the Colton Public LIbrary from 12 p.m. - 8 p.m., 656 N. 9th St., Colton. Games, refreshments, prizes (such as movie tickets), and a screening of the Twilight Saga films. Information: (909) 370-6117.

#### **Drive-thru Shot Clinic**

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Friday, Nov. 9: Community Hospital of San Bernardino will

#### provide free flu vaccines to adults, 534-3838.

set up for those individuals to re-

Saturday, Nov. 10: Sadie

Hawkins Dance at the Redlands

Community Center, 111 W. Lugo-

nia Ave., Redlands. Cue rounds

6:30 - 7:30 p.m.; squares 7:30 - 10

Sunday, Nov. 11: 12th Annual

Veteran's Day Salute at Plaza

Park, 7th St. and Mt. Vernon Ave.,

San Bernardino. 10 a.m., patriotic

programs starts at 1 p.m. Event

held in honor of Ralph "Kito"

Granillo, US Army and US Army

Custom cars and motorcycles

will cruise into the park to com-

memorate Route 66. Veterans

Day patriotic ceremony and pre-

sentations will honor all veterans

in attendance. Veterans, family

members, friends, as well as car

and motorcycle enthusiasts are en-

couraged to attend. Bring your

own lawnchairs!

PFC Jesus Jonathan Lopez.

Veteran's Day Salute

ceive their free flu vaccine.

**Sunkissed Squares** 

p.m.

# American Business Women's Association

Tuesday, Nov. 13: Inland Empire Chapter will host a dinner meeting at the Old Spaghetti Factory, 1635 Industrial Park Ave., Redlands. Nonmembers welcome. Cost \$15 per person. Reservations (909) 794-1169.

## American Sports University Job Recruitment Fair

Monday, Nov. 19: Noon - 6 p.m. at ASU main building, 399 N. "D" St., San Bernardino. Three principal employers featured: American Bar and Grill in Northern China seeking experienced chefs, bartenders, hostesses, waiters, cashiers; American Sports University interviewing for instructors for Spring semester as well as dorm security guards, event security, food court workers, and fitness center employees; American Cambridge Academy accepting applications for camp counselors and instructors.

All applicants must bring a current resume.

## **Colton Woman's Club**

Saturday, Dec. 1: Winter Won-Information: Danny Flores (909) derland Christmas Bazaar at 495

N. 7th St., Colton, from 9 a.m. - 2 p.m. Vendors welcome - \$15 for a table, call Ruth Cervantes (909) 521-7034 for more information on becoming a vendor. Handmade crafts, lunch 11:30 a.m. - 1 p.m.

#### **City Council Meetings**

Colton: First and third Tuesday, 6 p.m.; 650 N. La Cadena Dr. Highland: Second and fourth

Tuesday, 6 p.m.; 27215 Base Line. No meetings in August.

Tuesday, 7 p.m. (check city Web site as dates are subject to change); 25541 Barton Rd.

Redlands: First and third Tuesday, 3 p.m.; 35 Cajon St.

Rialto: Second and fourth Tuesday, 6 p.m.; 150 S. Palm Ave.

San Bernardino: First and third Monday, 3 p.m.; 300 N. "D" St.

## Son Jarocho Family Class

Thursdays 6:30 - 7:30 p.m. at Home of Neighborly Services, 839 N. Mt. Vernon Ave., San dance and music class. Information: (909) 885-3491.

# Afternoon Delight Dance Socials

All seniors, couples and singles, welcome at free dance socials. Opportunity to make new friends

and remember music of our youth. Joslyn Senior Center: First and second Tuesday 2 p.m., 21 Grant St., Redlands (909) 798-7550.

**Redlands** Community Center: Every third Friday 2 p.m., 111 Lugonia Ave., Redlands (909) 798-7572.

Highland Senior Center: Every fourth Tuesday 2 p.m., 3102 E. Highland Ave., Highland (909) 862-8104.

# Loma Linda: Second and fourth Boy Scouts of America **Troop 103**

Boys ages 11 - 15 years are invited to join. Meetings are Mondays at 7 p.m. at Repplier Park in Banning, at the large log cabin at 200 Wilson St. Information: (951) 922-1903.

Southwest Riverside County Marine Corps League Detachment 1057

Monthly meetings occur on the last Saturday of each month at 9 Bernardino. Free for all ages, a.m. All active duty Marines, those who have been honorably discharged, FMF Corpsmen and friends of the Corps are welcome. For meeting location and more information, go to www.mcl1057.org, or call (951) 290-9135.

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